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The American Missionary

Devoted to Christian Education and Evangelization

AMONG

EIGHT RACES IN AMERICA

White, Negro, Indian, Alaskan, Porto Rican, Chinese, Japanese, Hawaiian

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The AMERICAN MISSIONARY plans to maintain a high standard as a missionary magazine for the year 1906.

It will be published by the American Missionary Association, monthly, in ten numbers, July and August being omitted.

The field represented in the mission work of this Association is increasingly urgent and important, and the necessity for larger support is apparent.

Brief and interesting items from mission fields, descriptive articles concerning different institutions, discussion of fundamental problems of national importance will appear in the magazine during the year.

Subscription rate fifty cents per year.

WANTS.

1. A steady INCREASE of income to keep pace with the imperative demand of work. This increase can be reached only by *regular* and *larger* contributions from the churches, the feeble as well as the strong.

2. ADDITIONAL BUILDINGS for our educational institutions, are needed to receive the constantly increasing number of students; MEETING HOUSES for the new churches we are organizing; MORE MINISTERS, educated and devoted, for these churches.

3. FUNDS FOR INDUSTRIAL DEPARTMENTS—to purchase implements for agricultural training; to erect shops and furnish tools and materials for instruction and use in the mechanical arts, for carpenters, blacksmiths, tinmen, harness and shoemakers; and to supply the girls' industrial rooms.

4. Our work in Porto Rico calls for a school building at Santurce. It is necessary to successful work.

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THE SCHOOL YEAR is drawing to a close. Graduation and anniversary exercises will be in order throughout the South during the next few weeks. A large body of young people will go forth, both from our mountain schools and our lowland schools, to the active work of life. Many of them will be teachers, with good mental equipment and consecrated purpose. All, we think, will be workers, not for themselves only but for their people. So the Kingdom of God will come.

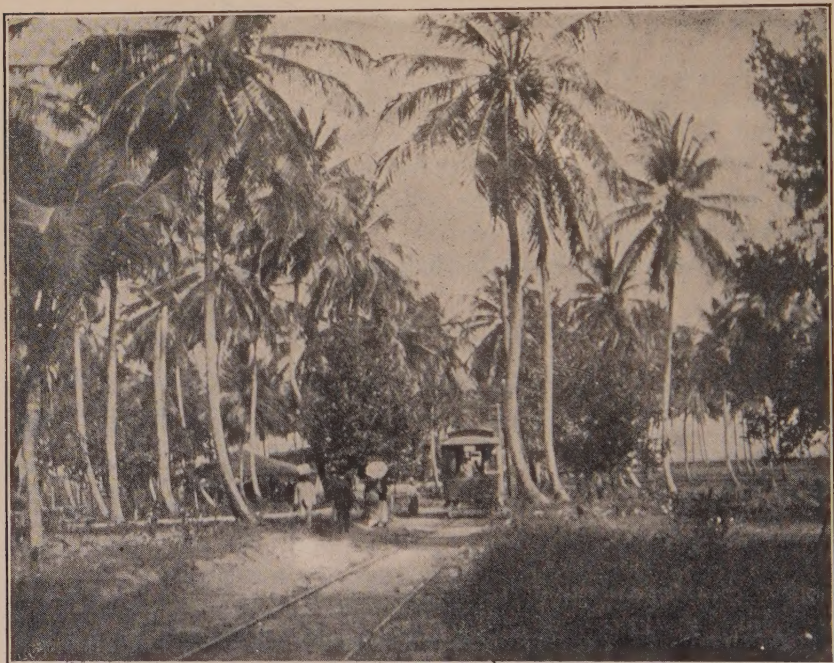
OUR CALIFORNIA CHINESE MISSION is in great distress. The San Francisco Mission House has been destroyed, and much other property in different parts of the State has doubtless been lost. We have not heard from the Superintendent, Rev. Dr. Pond, as we write this, and we do not know what casualties it may become necessary to report. Great distraction in the mission work and very large reduction in contributions from the churches of California are inevitable. Our San Francisco Mission House was a fine property, excellently well located on Brennan Place. It was a four-storied building with basement; and had chapel on the ground floor, club rooms and class rooms on second floor, and rooms for the Rev. Jee Gam and family and other workers and a few lodgers on the third and fourth floors. Special contributions for this stricken mission will be gratefully received.

We heartily congratulate Tuskegee Institute and its honored Principal upon the brilliant celebration of the twenty-fifth anniversary of that great industrial school. The achievements of Principal Washington have been truly wonderful.

"TO-MORROW" IN PORTO RICO.

SECRETARY JAMES W. COOPER.

A word frequently heard on the Island of Porto Rico is "Mañana," "To-morrow." The picturesque "gibaro" is never in a hurry. He has a jaunty unconcern for all present obligations and a decided inclination toward procrastination. If any thing is to be done, "to-day" is much too soon—there will be plenty of time "to-morrow." This is the spirit of the old régime, cheerfully irresponsible and unenterprising, and mightily aggravating to the Anglo-Saxon.



ON THE ROAD TO SANTURCE.

But the old régime is fast passing away. The Anglo-Saxon has come, and has come to stay. A new era has dawned upon Porto Rico. The signs of it are everywhere apparent, among all classes of the people. "The old order changeth." It is difficult for us to appreciate how sudden and violent the change has been. The little island was under Spanish rule four hundred years. The period of American "occupation" has covered scarcely more than seven years. During that short time a new civilization has been superimposed upon the old, bringing a new language, new modes of

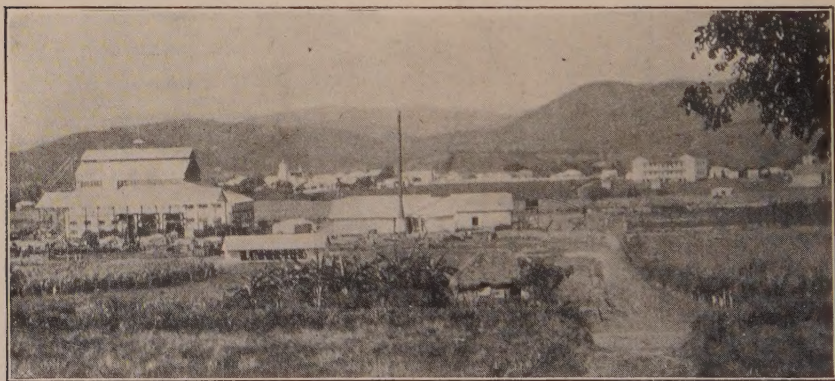
thought, new activities, and new institutions. A process of transformation has begun which has already had a marked effect upon the life of the people, in ways political, economic, educational, social and religious. For the first time in four hundred years Porto Rico is conscious of having a future. Men are hopeful, expectant, ambitious, anxious, for "to-morrow." The word has taken a new meaning. All things are combining together to produce a better "to-morrow."

We were riding, one February day, on the trolley from San Juan to Santurce. It is a beautiful ride, through the quaint and narrow streets of the old Spanish town, past the mediæval castle of San Cristobal—the fine harbor on one side, with the graceful mountains beyond, and the open sea on the other, with its three or four long white, parallel lines of surf—and, then, by clusters of cocoanut palms, bananas and flowering oleander trees, into the shining street of Santurce. Santurce is always in summer dress, its gaily colored houses are thickly set, with wonderful little gardens before them or luxuriant tropical growths above them—a charming suburban town. The one incongruous and discordant thing was the noisy and excited crowd which thronged the street. It was Carnival Sunday, and the poorer classes of the people, many of them pitifully poor, had flocked together to make senseless merriment over a few tawdry and bedrabbled masqueraders. A lady from the States, sitting just in front of us, was unable to repress her contempt. With a superior air, and with the emphasis of despair she turned quickly and said, "We Americans have undertaken an impossible task. Nothing can *ever* be done for these utterly senseless people,"—and so she left us.

This was, indeed, discouraging. We had heard the same remark before and we have heard it since. There are plenty of people everywhere who do not believe that the world can be saved. There are those even in Porto Rico who say that nothing can be done for Porto Ricans, and have no faith for "to-morrow." We get a very different story, however, when we turn to the men and women who, in Christ's name, are actually making the effort. The record of the work already done is the best possible assurance for the future.

Six years ago last December, Rev. John Edwards, D.D., pioneer missionary of the American Missionary Association, preached his first sermon in Fajardo, at the eastern end of the island, to a congregation of seven persons. On Easter Sunday, 1901, he organized a Congregational church, with eighteen members, six of the seven persons who attended the first preaching service being of the number. There are now six Congregational churches with from twenty to two hundred members, and some twenty-five or more preaching stations. It is not

difficult to get a congregation. The number of preaching stations might be increased indefinitely if we had the preachers. There are but two ordained missionaries. Rev. Otto J. Scheibe, pastor of the church at Humacao, the capital of that section of the island, shares with Dr. Edwards in the general oversight of the work. Five young native lay evangelists, all of them the product of the mission, do pastoral and preaching service. Two American ladies, with the missionaries' wives, and one native Bible woman, are engaged in work among the women and children. This is our full force for evangelistic work on the island. It is quite inadequate but it is only during the last year that we have had so many as this. In the apportionment of the island among the several denominations who are working together in comity, the section that has fallen to the American Missionary Association is the eastern end. This field is not an extensive one,



THE NEW "CENTRAL" AT FAJARDO.

and the whole district may be speedily and thoroughly evangelized. One or two American missionaries and half a dozen native workers supplementing our present force, with the added blessing of God, will do it.

February 18th was a memorable day to the mission. Two new churches were dedicated, one at Fajardo and one at Las Cabezas.

Fajardo is a thriving little city of five or six thousand and the centre of a rich country devoted largely to sugar culture. It has its playa, its plaza, and its one rather neglected-looking but venerable old Roman Catholic church, which is made to do duty for a great parish extending several miles along the coast and up into the mountains. Our new church, the gift of the Church-Building Society, is a substantial concrete building seating about four hundred people.

There was no spare room at the dedication. The people, old and young, crowded in, eager and happy and ready for worship. When the service opened they sang with a will—they have learned at least a hundred hymns which they can sing without the book. Instead of responsive reading they stood up and recited in unison the 12th chapter of Romans, as they can recite a score of other chapters and psalms; and after the prayers the whole congregation responded audibly in a hearty and reverent "Amen." It was a novel experience for me to speak through an interpreter, but a young Venezuelan preacher put my sermon into Spanish, sentence by sentence, and the intelligent interest of the congregation was an inspiration. Our two



HOMES IN LAS CABEZAS.

missionaries were present and spoke to the people in their own language, as also did a former Spanish priest who is now an earnest and popular evangelist.

"Las Cabezas" is the bold headland at the northeast corner of the island. It commands a magnificent ocean view, and the little frame church high up on the side of the slope is beautiful for situation. There is no village, only scattered "shacks" on the hillside and in the hollows beyond, the homes of perhaps four hundred sturdy and thrifty people who have given an unusually ready welcome to the preaching of the gospel. There is no road to Las Cabezas; one must pick his way on foot or on pony-back along the stony beach at the foot of the high bluff, and then up the steep hill and out upon the open rolling country.

The little church is full and expectant. Everything is fresh and wholesome and attractive. The young girls come from their poor homes in immaculate white dresses—how they do it is difficult to explain, but these people always dress in white. The young men, too, are a clean and manly set of fellows, not afraid of the front seats; and there is the old patriarch of the community, and the fathers and mothers, all making up as fine a congregation of well-dressed, self-respecting, intelligent-looking people as you will find in a New England country church. There is no other place on the island just like Las Cabezas. It has always been neglected by the Catholic church,



GOING TO THE DEDICATION.

but the neighborhood somehow got the Bible and had a preacher and a school even before the American occupation, and the Spirit of God was there before the missionary. The Congregational church was organized three years ago and has now about seventy members. Four of the five native evangelists in our service have come from this little church, and three others of its young men are in training for the work. Our one Bible woman is a daughter of these people and serves them in her house-to-house ministry. I spoke for all those at home who have been interested in this mission and know its history when I preached the dedication sermon on that bright and beautiful summer Sunday morning in February, from the text, "What is our hope, or

joy, or crown of glorying? Are not even ye? Ye are our glory and our joy!"

The future of Porto Rico depends upon its country people. Porto Rico is one of the densely populated countries of the world—nearly three hundred to the square mile. There are no great cities and few large towns on the island. More than three-quarters of the population are country-bred, and most of these live in remote places far from any roads in the fertile valleys, or on the steep sides of the mountains. Half the island is mountainous. With frequent rains and a genial



GOING TO MARKET.

climate, the mountains are covered with a luxuriant vegetation and are susceptible of cultivation to their green rounded tops. All over these mountains are scattered the "shacks" of the poor inhabitants, sometimes singly but more frequently in little groups, where, apart from the world, they live and herd and breed without the rites of marriage or the sanctities of home.

These mountain people are largely of the Spanish type, with a comparatively slight intermixture of Indian and Negro blood. They are miserably poor and ignorant, often diseased and always degenerate. Almost untouched by any religious influence through

successive generations, they know the church only by name and are more heathen than Christian in their ideals. Simple-minded and impressionable, they are the dupes of any religious adventurer that may appear among them. In the southern part of the island, there is just now an ignorant fanatic who, announcing himself the "Son of God," has made thousands of the poor people wild with excitement and broken up their homes. All over the island the most dominant religion is a crude form of spiritualism with its necromancy and other debasing superstitions. A Christian missionary assured me that there were ten spiritualists to every Catholic, take the island through, and this opinion was more than confirmed to me by others, especially if it were understood to refer to the actual practice and real beliefs of the people rather than to mere formal and outward allegiance. There are a million of people in Porto Rico, and only eighty-eight Roman Catholic parishes. Outside of San Juan there are less than a hundred priests, and many of these are utterly indifferent to the spiritual interests of their parishioners. The poor people of the mountains are as sheep without a shepherd, over the multitudes of whom a Christian man might well weep with a great compassion.

The United States government has done much for the island during the brief period of its occupation. It has built roads, established schools, opened an agricultural experiment station, organized an efficient insular police, encouraged industry and ministered to the public health. More miles of roads were built during the first four years of the American possession than during the whole four hundred years of Spanish rule. An educational system has been established and a thousand public schools have been opened with twelve hundred teachers. In 1899 only fifteen per cent. of the population over ten years of age could read and write. After seven years of energetic effort, with an expenditure of one-fourth of the entire revenue of the island on schools, the government has been able to provide for less than twenty per cent. of the children of school age. The task of educating a million illiterate people is a formidable one. Public expenditure must be supplemented by private beneficence. Under the conditions which exist on this beautiful island, where for generations the great masses of the common people have been almost entirely without training in intelligence, good morals or religion, the demand for Christian schools under efficient management is especially great.

In the Blanche Kellogg Institute at Santurce, the attractive suburb of San Juan, the American Missionary Association has the most promising educational opportunity on the island open to Protestant control. Several years ago a well-chosen and ample lot of land, with

a small cottage, was secured for the school through the generosity of a friend, and the name of his daughter, a beautiful Christian girl who was cut down suddenly in the bloom of early youth, was bestowed upon the institution. A building farther up the street was rented for the day-school, and with this meager equipment the school has been carried on until the present time.

It is now proposed to complete the good work so well begun, and meet the unusual opportunity presented to us, by providing suitable and permanent buildings for the Institute. A teachers' home and dormitory, where a limited number of girl boarders can be brought under Chris-



THE COTTAGE, BLANCHE KELLOGG INSTITUTE.

tian influences, together with adequate school accommodations for a much larger number of pupils, and a modest chapel for religious services, are contemplated and planned for. The original donor has encouraged the enterprise by a liberal subscription and others are adding their gifts. An appeal has gone out to the Societies of Christian Endeavor through the country, with the sanction and support of Dr. Francis E. Clark, president of the United Society, for their aid in erecting a Christian Endeavor Hall. It is hoped that the means will soon be forthcoming to place this interesting and promising Christian school upon a secure foundation and make it a source of light and blessing to all classes of the people through the island.

With such evangelizing and educational agencies as these co-operating with other civilizing and enlightening influences, there is good hope for the future of Porto Rico. The time for active effort is just now. We cannot afford to delay. The easy-going and dilatory Porto Rico peasant may jauntily throw off responsibility with his time-worn cry of "Mañana," but Christian America has a better mind and a firmer purpose and a stronger will than this. Not to wait until "to-morrow," but to make a new "to-morrow" by diligently preparing the way for its coming, is our better and more honorable and happier part.



SALUDA SEMINARY.

HOW "WE UNS" LIVE IN SALUDA SEMINARY.

MISS DELIA DICKSON LEAVENS, B.A.

You may look for Saluda, on the map of North Carolina, a little southeast of Asheville, and very near the South Carolina line. You will expect to find a mountain school high up, so our twenty-two hundred feet will not surprise you. Unfortunately the Seminary does not profit, as far as a view is concerned, by the lofty situation of the village, for it is down in a "holler," as they say here, where we can see only enclosing hills instead of glorious, distant mountains.

As for our building it is of the packing-box style of architecture. Inside, its pine walls and ceilings have grown so dark in the service

that they give the rooms a most gloomy appearance, which we would fain relieve with paint. As our treasury, however, is constantly stretched to its utmost to supply more pressing needs, our only resource is to wear light dresses and smiles. Peep-holes in the walls, which admit light, air—and water, too, in a heavy storm—are visible at every turn, and if one has a straight eye he should look neither up nor down, lest the slant of the floor and ceiling prove too distracting. I will not mention any more of our peculiarities lest you may think we spend our whole time in complaints. We certainly do not, but we never lose an opportunity of stating our limitations that may influence the public to see how much we need a new building. Although we are living so far removed from the rest of the world, for even the telegraph and railroad have not brought Saluda into any close touch with other places, we do not have a chance to stagnate. There is always something interesting going on in our big family, some new problem to solve, some new joke to enjoy.

Beside the girls from the mountains, we have a number from the valleys, who are pleased to consider themselves a little better than the others, because they have dwelt in towns rather than villages. Their education, however, has been very limited, and they need the lessons that are taught here, both in the school and in the household, quite as much as do the mountain girls.

The daily routine of school-work furnishes many amusing incidents. Examination papers bring to light some striking facts, such as "A volcano is a mountain that busts itself; the crater is the place where it spits out." Or, "The vegetable products of the United States are cattle, sheep, farming, wheat and corn." Our classes are so small—my largest is fifteen—that we get to know each other very well and recitations are often rather informal.

It is out of school hours, however, that we come into closest touch with the girls, for they call on us for help in many things beside their studies. Sunday is the time when they drop in without the excuse of an errand, or as one little girl said, "Just to see what you-uns was a-doin'." They love to tell us of their home life, of "maw, paw," and brothers and sisters, of how the new things they have seen and heard here impress them. The sight of a railroad train is a novelty to some and "scouring," as they call scrubbing, and cooking in any other way than frying are new experiences to girls who have learned more of hoeing corn and digging potatoes than they have of housework.

All work and no play has long been conceded to be a poor principle, so we have a social every two or three weeks on Saturday evening, and sometimes we invite the day pupils. When we do that,

there are so many of us that we are decidedly limited in our list of games. Charades, stage coach and going to Jerusalem are general favorites and can be enjoyed by all. Last year we devoted one evening to making valentines, something quite unknown to many of the girls. One little girl saw the others writing verses on their paper hearts and she wrote the only verse she knew about love, "God is love."

We have certain out-of-school engagements with the girls, taking our turns once a week. Study hour in the evening, a half hour's exercise in the afternoon, either a walk or games out of doors. The whole family of over forty meet together three times a day in the dining-room, and the last thing in the evening for devotions. The day ends at nine o'clock, when each teacher makes her rounds to see that the lights are out and the girls safely in bed.

With all our varied interests and activities we try to keep uppermost the things which are supreme. Nearly all our girls had some religious instruction before coming to us. We try to help these girls by our informal little weekly meetings, which have developed into a mission study class. Beside such directly religious efforts as Christian Endeavor and Sunday school, the Bible is taught daily in all the grades. Several girls, under the direction of a teacher, are reading the Bible through, three chapters daily alone.

OUR ALASKAN MISSION.

The following letters from Rev. James F. Cross, temporarily in charge of our Alaska Mission at Cape Prince of Wales, will be read with interest, as the latest tidings from that far-off and isolated Arctic missionary station:



REV. JAMES F. CROSS.

OCTOBER 24, 1905.—This is the period of long delays in mails, and I want to make some suggestions in regard to the man who is to come to this field. The importance of the work and the great opportunity press on me continually. The right man can do a work here such as Paton did in the South Sea. The door is wide open. So far the missionaries have done only what came along with the school work. They have been tied down to the school, and evangelistic work has been secondary. Here at Wales the work has been good. It was the hardest aggregation of Eskimos on the Behring Sea and Arctic Ocean. Now it has the reputation of being the best.

Fewer drunkards, more industrious and reliable men go from here than from any other Eskimo town. It is a very large village. Later we are going to take a complete census of the town. But I can see that the religious training is defective. The problem of gathering a church is therefore a difficult one. But I hope to work it out so that the coming missionary will not have the present complications to meet. New ones will keep him busy. I shall try and do the John the Baptist work even to wearing a reindeer coat and leathern girdle.

The place demands a man and wife—I should say a young man, as it takes vitality and energy with consecration and tact. The best man living cannot do for the women what they need. It would be very



A MISSIONARY HOME.

lonesome here for one woman, but probably a married man will be at the school. At present there is only one white woman within sixty miles and she is not the wife of the man with whom she lives. If a man had a wife who was a trained nurse, it would answer nearly as well as a physician.

Conditions of living here are hard, but no harder than in Dakota. The house can be made comfortable. The amount of fresh food is larger than I had supposed—fish, ducks and clams are abundant most of the year. Seal meat I find very palatable. The liver of the seal is fine enough to serve as a delicacy, as calf's liver and bacon. The cold is long and dreary. The Cape is a very stormy place—said to be the

most inclement place on the coast. So far it has been as pleasant as Dakota though somewhat colder. There is no fear of suffering from the cold. One has to adopt the dress of the natives. Nothing else furnishes the protection and at the same time allows freedom of action. The first expense for this clothing is large, about sixty dollars, but the ar-ti-ga, or coat, will last several years.

The church attendance is good on Sundays, over one hundred in the morning and seventy to ninety in the evening, with eighty at Thursday prayer-meeting. In summer the natives go away to trade. Sometimes only thirty are here. June is the busy month at the herds. I plan to be there all of June next, and get a full count of the deer. Then the summer should be occupied in travel to where the natives fish or trade. Trips to Siberia could be made and to Nome, where there is a large camp.

I hope this will throw some light on the place and its needs. Navigation is now closed though no ice is forming.

NOVEMBER 14th.—I have had time to consider and revise what I wrote on October 24th. I see no cause to change any statement. I would want my offer to stay another year to be *dernier resort*. It would only delay the permanent occupation a year longer here and still further break up my own work. The importance of the field leads me to make the offer. I think, should I come back, my wife or one of my daughters would accompany me.

There ought to be instructions as early as possible in regard to repairs. Perhaps a new man would take a different view of the place for Thornton Shop, and I shall have all I can do without rebuilding that. If a physician or nurse comes here, there would be need of an office or dispensary down near the school. So I think it would be best to wait on that.

I also enclose Mr. Lopp's inventory of deer. From all I can learn and observe, he was a careful manager, economical and just. Every miner and business man that I have met who knew him, have spoken in the highest terms of him.

I now have two regular herders; Woodlek, at the north herd, has served one year. Allokeok was taken on yesterday. Mr. Lopp had made partial arrangements for him. He is married, and that involves the expense of one more food ration. The idea is to get boys now who will belong with the herd and not to the village. They want to get back to their homes. This boy's wife is an orphan and the hope is that he will have his home with the herd. I have also a herder on for the winter, viz., Ernest Azazruk, who was on last winter. He may

want to go away to work this next summer and come back next winter. This is his fourth year of apprenticeship.

Early in December the boys are going to cut out deer and take them to Teller, Kougatok and Nome for the Christmas market. I shall send most of the prime mission deer out on this sale trip. Last year they did not get down until March when it was too near warm weather, but they sold all they wanted to sell. They manage the sales themselves, and I heard this management spoken of very highly at Nome. I find ready sale right here for all the deerskins at good prices.



TRAVELING WITH DEER.

This winter the mail will be carried from Teller to Wales by reindeer. A boy, Serawbik, has the contract. This is the only deer route in Alaska this winter.

I turn now to the religious aspect and condition. Church attendance is on the increase. Last Sunday one hundred and fifty-six were present in the morning and one hundred and thirty-five in the evening, and this in a driving storm. This week it is too stormy to hunt and they are holding meetings from house to house, trying to get the old men to give up idols and idolatry. A young man came to me last night and said last spring he left his wife. Since then she had a child,

and now he saw he had done wrong and in this way of life could not be a follower of Jesus; so he had been to see his wife and they wished to bury their quarrel and be married. The whole atmosphere of the village is that of a revival. We just cut our prayer-meetings off at two hours. Sunday night, when I arose to close the meeting, four persons were on their feet to pray. At both herds they hold regular prayer-meetings and services, and in traveling they stop at the villages and have a rally. I seem to have been able to touch a responsive chord with them.



GOVERNMENT SCHOOL, MISSION AND STORE.

DECEMBER 20.—The missionary opening is great. Monday night as soon as I had my supper in an underground Eskimo house, the man said, "Now we want this man to tell us about the Gospel. We have gathered our neighbors to have him tell us about Jesus." This was my introduction. As I talked they would say, "That's good." "Yes, yes." This was the home of a true, earnest Christian man, one of the first herders for the mission. When we were working at the corral last week, about two and one-half miles from the herder's cabin, a dishpan full of hot mush was sent down each day for lunch, and, though it was twenty degrees below zero, every time before eating the boys would ask a blessing. Last Sunday the attendance at our meeting was two hundred and fifty-one. For over two months the attendance has been more than two hundred. Many of the older men are now coming. We have now nearly four hours of daylight, and the mercury has crawled up as far as zero a few times since November 1st. We get two mails a month, but it will be nearly a month before the mail will reach us again.

REV. JAMES BROWN, a graduate of the Theological Department of Talladega College in 1889, has been pastor of the First Congregational Church in the beautiful city of Anniston, Alabama, for fifteen years—another illustration of the fact that thoroughness in education makes not only for stability of character, but enables one to remain as a pastor and be increasingly influential through continuous years. We have had many testimonials from influential citizens of Anniston certifying to the most excellent Christian influence of the Congregational church in that city, through the high character and earnestness of its pastor. Rev. and Mrs. Brown have won the esteem of the best people of Anniston.

THE CONGREGATIONAL CHURCH AT ANNISTON, ALABAMA.

MRS. JAMES BROWN.



REV. JAMES BROWN, PASTOR.

Arriving at Anniston in January, fifteen years ago, we found the charred remains of what a week before had been the pretty little Congregational church, sitting high upon a bluff, which, being washed away with every rain, was endangering the foundations of what remained of the building.

At the rear of the church was a small house which, for a number of years, the church had leased to a strange family.

We moved into the parsonage, consisting of three rooms, with only a part of a fence around the lot, the remainder having been burnt with the church, or torn down during the fire, allowing the stray dogs and pigs from the street to sleep under the parsonage at night.

We began worship in a small storeroom where the school, which was at that time conducted by teachers employed by the A. M. A., had found quarters. This building, having one window at one end and two at the other, was a very uncomfortable meeting-place for either school or church.

The church membership was somewhat scattered as this was one of the years when the South was in the throes of a panic, and many citizens of Anniston had gone to other places to find employment. Several families of this church were among the number. Those who remained were without means, but willing-hearted.

Our friends at the North, through our beloved American Missionary Association, had supplemented the insurance money so that the church building was being rapidly replaced, and after several months

of worship in the storeroom, we joyfully entered the basement of the church with services, and the school re-entered their old quarters for work. Before long we had a new church exactly like the old one. The members, at great sacrifice, furnished it with new seats, a pulpit, and our old friend, the American Missionary Association, gave a fine bell when the church was dedicated.

The bluff upon which the church stood continued to wash away, but after a few years of resolute sacrifice on the part of the people and the help of a white stone mason, owner of a quarry, we put a good



CONGREGATIONAL CHURCH AND PARSONAGE, ANNISTON, ALA.

stone wall around the church, at the cost of \$350.00. In the meantime we took possession of the small house belonging to the church in which our sexton was placed to assist in looking after the property.

Sufficient iron ore was dug from the cellar of the church to pay for the excavation and to build a good substantial fence around the parsonage.

Since then the parsonage has been enlarged to nearly twice its original size, the sexton's house has been kept in an inhabitable condition, the church has been freshened twice with coats of paint, and all repairs looked after, so that the property, kept in a neat condition, is very attractive in appearance, which passers-by often remark; and in these things we have been an example to others.

Before we entered our new church a vote was taken that no paid entertainment of any kind should be had in the audience room of the church. This has been held sacred, and in this also we have been an example.

As a church we have had our trials, but through them all the Lord has led us by the hand of love these fifteen years.

Our number has never been increased by fifties or hundreds at a time, but our growth has been steady in numbers, and, we have every reason to believe, in the Christian graces. We see the fruits of the stand we have taken as a church in regard to evils of various kinds, and we can say assuredly that our example has been followed by other churches.

Beside the church work, we have a parish school with an enrollment of eighty-one pupils. These come from families representing four Baptist and two Methodist churches, a band called "Holiness People," and our own Congregational church. Our motto is to "Let Our Light Shine" from this hill upon which we stand.

Pastor Brown adds: The Congregational church at Anniston occupies a unique position. It is the only church of our order in Calhoun County, and the first church organized in the village of "Woodstock," which is now the beautiful little city of Anniston.

Many Christians of other names, who for several years made it their spiritual home, have since organized their own denominational churches, but all speak of ours as the "Mother Church," and very many who are not now members with us show their sincere affection for the church that sheltered them when they had none of their own.

Very many of the white people of the city show a lively interest in our church because it has held and is still holding forth a high and pure Gospel standard of church life.

Several of the churches among the colored people in the city have followed our example by organizing Missionary Societies, Young People's Societies, and by the proper observance of special days, such as Thanksgiving Day, Easter and Children's Day.

Eternity alone will reveal the good work done and the influence exerted by this church—so wisely planted and so faithfully fostered by the American Missionary Association.

A Great Missionary Magazine.

The Missionary Review of the World is of great value. Edited with exceptional ability, it takes into its large vision the missions of the world. It will richly repay every pastor for its careful

reading. Funk & Wagnalls are the publishers.

GREEN ACADEMY, NAT, ALABAMA.

REV. J. M. TROSPER, PRINCIPAL.

Green Academy, founded fifteen years ago by the American Missionary Association, is located on an elevated portion of the Cumberland Mountain, and is surrounded by picturesque hills and beautiful valleys. Our nearest railroad station is four miles away.

One cannot help being impressed by the beautiful scenery, while watching the train more than one thousand feet below, wending its way along the green valley and shut in on either side by rugged mountains, as if rejoicing in their own height.



GREEN ACADEMY, NAT, ALABAMA.

The soil on the plateau is fertile and well adapted to gardening and fruit-growing. The chief occupation of the people is agriculture for cotton and corn, and the various forms of work connected with the manufacture of lumber. The method of much of the living is exceedingly primitive; large families living in a small one-room cabin, without so much as a window-light.

The missionary work here for the last fifteen years has done much to change conditions, but that greater changes need yet to be wrought no one can doubt who will travel but a few miles into the country.

Toward the favored spot of our mission school the thoughts of many a youth have been turned, who would have their vision

extended beyond the mountains and who would get a broader outlook on life. To be permitted to minister to such lives and open up to them new visions and awaken in them new aspirations, may well be deemed a great privilege.

We have some students in the lower grades whose parents are so very poor that they cannot pay any tuition whatever for their children. Eight or ten dollars *a year*, according to the child's advancement, would meet the tuition for one of these. May we not hope that some one whom God has blessed with earthly substance will hear in our work in Green Academy a call to help prepare these for useful Christian lives?



TEACHERS' HOME.

A colony of Russian Jews is located within half a mile of our school. Most of these left Russia since the Russian War began and are having a hard struggle for a livelihood. Ten children from this colony are in our school here, and we are trying very hard to keep them in school but their parents are too poor to even clothe them properly, much less pay any tuition. They are bright children and with the right training may be the means of bringing others into a better life. Yet without some help in the way of student aid it seems almost impossible for them to stay in school.

Do you not know of some one who could be interested in these needy children?

The death of Mrs. M. G. Richardson, the widow of Rev. J. C. Richardson, brings to our attention the heroic days of missionary experiences among the Highlanders of Kentucky. Mr. and Mrs. Richardson entered this field before the breaking out of the Civil War. They began work near Williamsburg, Ky., in 1857, and continued actively in it until driven from the South by the breaking out of the war in 1861. They came North with the full determination of returning, but the death of Mr. Richardson, on October 1st, 1865, closed his eventful life and made it impossible for his widow to return to the work; but Mrs. Richardson maintained a constant interest in it, often contributing money to help carry it on, with her sympathy and prayers.

We are pained to learn of the sudden death of Mrs. Maud Taylor Brown who for several years was a most faithful and efficient teacher in the faculty of Grand View Normal Institute in Tennessee.

Another sudden and untimely death is that of Miss Tirzah Snell Smith. Miss Smith was born in Ceylon, India, of missionary parents—Rev. Thomas Smith and wife. Her grandparents on both sides were also missionaries. She looked forward hopefully to a continuous missionary service in Porto Rico to which she had given herself, and all who knew her mourn her early decease.

I have had the misfortune to lose, by an accident, my only list of those to whom my QUARTERLY LETTERS have been sent. I have no sufficient means for making up the list anew. Will those who have been accustomed to receive them, and any others who desire to read them, send me a postal containing name and address? To all such they will be gladly mailed free of charge.

WM. C. POND,
Superintendent.

Redwood City, Cal., R.F.D. 2. *March 17th.*

“We have had two deaths by violence. An Item from Louisiana. overseer shot and fatally wounded another man who died shortly after. These things are never published in the papers and are scarcely mentioned by any one, and then in whispers. All that an overseer who commits such a crime here needs to do is to go to the court and swear that it was done in self-defence. I recall nearly fifty murders in this vicinity and in the town,

and not a single person has been brought to trial nor have the crimes even been mentioned in the papers. All the cases mentioned were colored. When I think of it—that we are hardened to it so that such a thing provokes only a day's talk, when all goes on as if nothing had happened—I dare not dwell on the morals of this country. Pray for us.”

‘The opportunities for our work, especially in the South, and for whites as well as blacks, increase continually. The better South and the better North are joining hands more cordially and more intelligently than ever before. The needs of our schools are very great and very urgent. This is the strategic moment. We possess a vast field. The weal of the country, as far as the race problem is concerned, hangs on the nature and extent of work done now. Money given to-day is worth ten-fold more than it will be ten years hence. He gives twice who gives quickly. Pastor, churches, Sunday-schools, men and women, help us! Give quickly and generously, for the sake of your country, for the sake of the thousands held in the bonds of ignorance and prejudice and sin, for the sake of Christ!’

School Examinations in Texas. The last Legislature of Texas made the traffic in examination questions a misdemeanor, punishable by a fine of from \$100 to \$500, and by imprisonment for from twenty to sixty days. The questions are prepared by the State Superintendent of Public Instruction, and are sent by him to the white examiners all over the State, just before the examinations. Some of these white officials sold the questions to colored teachers in advance of the examination. Only one man was convicted, because colored men dare not testify against white men for fear of being killed or driven out of the country.

“IT IS NOT simply the proclamation of the gospel message, which must ever be first in the order of time and importance; it is not simply an effort to quicken and train the mind; it is the gospel of the Son of God incarnate in a wise and patient teacher who leads the way from the primary school to the heights of intellectual attainment and efficiency. This work commends itself more and more to thoughtful people because it is so broad and thorough and all-inclusive.”—*Rev. George E. Hall, D.D.*

Income for March.....	\$1,695.60
Previously acknowledged.....	31,740.63
	<u>\$33,436.23</u>

NOTE.—Where no name follows that of the town, the contribution is from the church and society of that place. Where a name follows, it is that of the contributing church or individual. S. means Sunday-school; C. means Church; C. E., the Young People's Society of Christian Endeavor; S. A. means Student Aid.

MAINE, \$377.70—of which from Estate,
\$86.95.

Augusta, South Parish C., 11.68. Bangor, First S., *for Pleasant Hill, Tenn.*, 30.27; C. E. of Hammond St. Ch., *for Dormitory, Marion, Ala.*, 5; "Friends," *for Dormitory, Marion, Ala.*, 2. Blanchard, 1.72. Bridgeton, First, 18. Bucksport, Elm St. C., 5.47. Calais, Miss Vose's S. S. Class, *for S. A., Williamsburg, Ky.*, 3. Dennysville, C., bbl. Goods, *for Marion, Ala.* Hampden, 3. Houlton, 2.80. Limington, S., Lincoln Mem., 3. Litchfield, "Friends," bbl. Goods, *for King's Mountain, N. C. Mt. Desert, Elizabeth Kittridge, for "Opportunity Club," Black Mountain Acad., Evans, Ky.*, 2. Monson, 4.28. Portland, St. Lawrence C., 10; State St. Ch., *for Furnishing New Bld'g, Tougaloo, U.*, 25; C. E. in Williston Ch., *for Wilmington, N. C.*, 8. Sherman Mills, Washburn Memorial Ch., 12. Skowhegan, Primary S. of Island Ave. Ch., *for S. A., Saluda Seminary, N. C.*, 3.50; W. M. S. of Island Ave. Ch., bbl. Goods, *for Saluda, N. C.*; Ladies of Island Ave. Ch., *for Freight to Saluda, N. C.*, 1.78. South Berwick, S., Lincoln Mem., 4.50; Ladies of Ch., bbl. Goods, *for Saluda, N. C.*; Rev. David B. Sewall, 5. Thomaston, 6.01. Waterford, First, 35 (17.50 of which *for McIntosh Ga.* and 17.50 *for King's Mountain, N. C.*) and to const. Mrs. E. A. KNIGHT L. M. West Brooks-ville, 1.10. Winslow, C., 9; bbl. Goods, *for Tougaloo, U.* Winthrop, 5. Woodfords, Ladies of Ch., *for Freight to Saluda, N. C.*, 1.64; C., bbl. Goods, *for Marion, Ala.* York Village, First, 9.

MAINE WOMAN'S AID TO A. M. A., Mrs. Helen W. Davis, Treasurer, \$62.

Alfred, 10 (5 of which *for Chinese M. and 5 for Work in the Hawaiian Islands.*) Brunswick, 52.

ESTATE—Portland, Estate of Daniel Lane, by Seth L. Larrabee, Exec., 260.85 (Reserve Legacy 173.90.) 86.95.

NEW HAMPSHIRE, \$460.56—of which
from Estate, \$166.67.

Amherst, S., Lincoln Mem., 5. Boscawen, S., Lincoln Mem., 3.50. Concord, South Bible School, Lincoln Mem., 11.50. Derry, Mrs. Mary A. Parsons, 5. Durham, Rainbow Mis-

sion Band, *for Moorhead, Miss.*, 10. Epping, C., 10.21; L. M. Soc., box Goods, *for Greenwood, S. C.* Exeter, First, 45.50. Farmington, First, 5.96. Franklin, C., 21; S., Lincoln Mem., 7.25. Lebanon, Mrs. A. S. Carter, *for Endowment Fund, Piedmont Coll., Demorest, Ga.*, 25. Lee, 5.26. Littleton, S., Lincoln Mem., 5. Meriden, 6. Milton, C., 2; S., 1. Nashua, Miss Chase, *for Endowment Fund, Piedmont Coll.*, 1. Newfields, L. M. Soc., *for Freight to Wilmington, N. C.*, 1.70; C., two bbls. Goods, *for Wilmington, N. C.* North Weare, C., Lincoln Mem., 3.45. Portsmouth, S., *for Dorchester Acad., McIntosh, Ga.*, 100. Salem, S., Lincoln Mem., 2.66. Stratham, C., Lincoln Mem., 7. Warner, "A Friend," 4.50. Wilton, S. in Second C., Lincoln Mem., 3.40.

ESTATE—Hopkinton, Estate of E. A. H. Sage, 166.67.

VERMONT, \$288.82.

Barre, S., Lincoln Mem., 13.25. Bennington Center, Old First, 21.60. Bethel, First C., 4.50. Cambridge, Mrs. S. M. Safford, 3. Cornwall, Mrs. Brown, *for Endowment Fund, Piedmont Coll., Demorest, Ga.*, 1. Derby, 2.35. East Arlington, S., Lincoln Mem., 1.50. East Brookfield, 5.15. East Hardwick, Ladies' Aux., bbl. Goods, *for Marshallville, Ga.* Ferrisburg, 6.55. Georgia, 7.43. Jamaica, C. and S., Lincoln Mem., 11. Hyde Park, Second C., 8. Middlebury, C., 43; Dr. W. H. Sheldon, *for Scholarship, Piedmont Coll., Demorest, Ga.*, 5. Montpelier, Bethany S., 9.22, *for work among Colored Men.* Newbury, First, 25. Newport, First, 15. North Bennington, L. A. S., bbl. Goods, *for Pleasant Hill, Tenn.* Norwich, "A Friend," 15. Peacham, C., 37.12; C. E., *for Macon, Ga.*, 3.80. Pomfret, Ladies' Circle, *for Well, at Grand View, Tenn.*, 10. Richmond, L. M. U., bbl. Goods, *for Marion, Ala.* Rupert, C., 22.45. South Duxbury, 6.72. Tunbridge, 1. Vergennes, Miss Ellen L. Benton, 1. Whiting, Juniors, bbl. Goods, *for Evans, Ky.* Williamstown, 9.18.

MASSACHUSETTS, \$6,285.15—of which
from Estates, \$1,759.10.

Amesbury, Union C., 17.50. Andover, South S., *for S. A. Fisk U.*, 25; "A Friend in South Ch., 100; S. B. S., Sem. Chapel, *for Piedmont*

Coll. Demorest, Ga., 8; H. S. Robinson, for Scholarship, Piedmont Coll., Demorest, Ga., 50; Prof. and Mrs. J. T. Taylor, for Endowment Fund, Piedmont College, Demorest, Ga., 7. Arlington, S., Lincoln Mem., 12.75. Becket, C., for Endowment Fund, Piedmont College, Demorest, Ga., 5. Belmont, 12.58.

Boston, Old South, 878.55; Shawmut C., 21, five bbls. Goods, four boxes Books, and one Piano, for S. A., Black Mountain Acad., Evans, Ky.; Mrs. Eugene Clapp, for Orange Park, Fla., 3.55; Mrs. E. A. Sanger, for Scholarship, Piedmont Coll., Demorest, Ga., 10; William Shaw, for Building Fund, Christian Endeavor Hall, Santurce, Porto Rico, 25; Rev. Henry E. Warren, for Black Mountain Acad., Evans, Ky., 31. Dorchester, Mrs. Elbridge Torrey, for Pleasant Hill, Tenn., 20; Harvard Ch. Ben. Soc., two bbls. Goods, for Pleasant Hill, Tenn. Jamaica Plain, Boylston C., 37. Roxbury, Jr. C. E., Box Literature and Sewing Material, for Marshallville, Ga.

Bradford, L. M. Soc., bbl. Goods, for Marshallville, Ga. Cambridge, First Ch. and Shepard Mem., 302.53; Mission Circle of Pilgrim Ch., for Wilmington, N. C., 8. Campello, South S., 20. Chelmsford, Central S., 3.50. Chesterfield, 2.01. Chicopee, First C., 4.50; First S., for American Highlanders, 2.85; King's Daughters, for Endowment Fund, Demorest, Ga., 10. Chicopee Falls, Miss Mary Carter, for Wilmington, N. C., 5. Danvers, Maple St. S., for Ind'l Bld'g, Santurce, Porto Rico, 10. Deerfield, Orthodox C., 5. East Longmeadow, First, 21. East Weymouth, First, 35. Ewing, S., 2.16. Fall River, Central C., 244.18; Central S., 25.61; First C., for Saluda Seminary, N. C., 10; First S., Lincoln Mem., 28.82. Feeding Hills, S., Lincoln Mem., 1. Fitchburg, Mrs. Mary L. Rice, 2. Foxboro, Bethany Ch., 14.45. Framingham, L. A. S. of Plymouth Ch., bbl. Goods, for Wilmington, N. C. Gardner, First S., for S. A., Pleasant Hill, Tenn., 15; First S., for Nat., Ala., 20. Grafton, Evangelical S., 6.06. Granby, C., 17.25, (10 of which for Endowment Fund, Piedmont Coll., Demorest, Ga. Granville Center, First S., Bible School, Lincoln Mem., 1.72. Greenfield, Second S., for Endowment Fund, Piedmont Coll., Demorest, Ga., 25. Groveland, 11. Hamilton, "Light Bearers," two bbls. Goods, for Marion, Ala. Hampden, Lincoln Mem., 12.65. Hanson, S., Lincoln Mem., 1.60; Jr. C. E., 52c. Harvard, Evan. S., Lincoln Mem., 4. Hatfield, "Real Folks Society," for Santurce, Porto Rico, 25; S., for Santurce, Porto Rico, 10. Haverhill, Centre C., 60, to const. HAYDEN BOWORTH HARRIS and MARION C. BARTLETT L. Ms.; West S., 12. Holden, C., 14; S., 5.08. Holyoke, The Conn. Valley Cong'l Club, 35. Ipswich, South C., for S. A. Fisk U., 50. Lee, S., for Work in Porto Rico, 40. Leominster, Orthodox C., 80.03. Lincoln, Mrs. Frances Smith and Mrs. Trask, for Marshallville, Ga., 5. Littleton, 10. Lowell, L. M. Soc. of Highland C., for Freight to Greenwood, S. C., 1.27. Lynn, School, for Saluda, N. C., 3. Marlborough, Union C., 65.34. Medfield, Second S., 5.05; C. E., bbl. Goods, for Wilmington, N. C.; Jr. C. E., 8.75, and bbl. Goods, for Wilmington, N. C. Millis, 20.30. Monson, C., 50.90; C. E., for S. A. Fisk U., 27. Montague, S., 4. Monterey, W. M. Aux. of First C., for Sewing Dept., Allen Normal School, Thomasville, Ga., 10. Nantucket, C. E. Soc., bbl. Goods, for Saluda, N. C. Needham, "Sherman and his Little Friends," 100. Neponset, S. in Trinity C., 10. New Bedford, North C., 16.43. Newburyport, Independent Calvinistic Ch. Bible School, Lincoln Mem., 6. Newton Center, "A Friend," 50. Newton Highlands, 45.48. North Adams, Jennie Emerson, for Furnishing new Bld'g, Tougaloo, U., 10. North Amherst, S.,

Lincoln Mem., 10. Northampton, "A Friend" in First C., for Wilmington, N. C., 10; "A Friend" in First C., for Wilmington, N. C., 5; "A Friend" in First C., 25; "A Friend" in First Ch., 15, for Gregory Inst., Wilmington, N. C.; Dorcas Soc. of First C., box Goods, for Wilmington, N. C.; Edwards C., 100; Northampton, L. H. M. S. of Edwards C., 24; S. S. Class in Edwards Ch., 8; Mrs. C. E. Williams' S. S. Class in Edwards Ch., 8.34; Mrs. Morgan, 8; Mrs. Sanderson, 8; Miss Moultsby, 8, for Gregory Inst., Wilmington, N. C.; Two S. S. Classes in Edwards Ch., for Wilmington, N. C., 8; Aloka Guild, in Edwards Ch., for S. A., Marion, Ala., 13; Primary Dept. in Edwards Ch., for S. A., Marion, Ala., 8; "A Friend" in Edwards Ch., for Wilmington, N. C., 5; Edwards Ch., bbl. and box Goods, for Wilmington, N. C.; "N. C." for Building Fund, Santurce, Porto Rico, 20; Young Ladies' Club, for Marshallville, Ga., 15; Mrs. C. H. Lyman, for Wilmington, N. C., 8; L. M. Soc., bbl. Goods, for Marshallville, Ga.; "A Friend," bbl. Goods, for Wilmington, N. C. North Andover, 16.22. North Leominster, C. and S., Lincoln Mem., 21.88; C. E., 2. North Weymouth, Pilgrim C., 14. Norton, Trin. C., 10.30. Norwich, L. M. S., 2, for Freight to Saluda, N. C. Oxford, C., for Endowment Fund Piedmont Coll., Demorest, Ga., 15; C., for Wilmington, N. C., 4; C. E., bbl. Goods, for Wilmington, N. C. Peabody, S. S. Class, for Wilmington, N. C., 4; Ladies' Aux., bbl. Goods for Marshallville, Ga. Pepperell, S., Lincoln Mem., 8.73; L. M. Soc., for Freight to Greenwood, S. C., 1.60. Pittsfield, Pilgrim Memorial S., Lincoln Mem., 7.76; Second, 1. Plympton, S., Lincoln Mem., 2. Randolph, Miss A. W. Turner, 50, for Tougaloo, U. Salem, Crombie St. C., 28.60; Tabernacle C., 9; Tabernacle C., add'l, 125 (100 of which from "A Friend" and 25 from Sarah P. Chamberlain); Tabernacle C., for S. A. Fisk U., 25; Tabernacle S., for Talladega Coll., 10. Sharon, 39.67. Shelburne, C., for Endowment Fund, Piedmont Coll., Demorest, Ga., 10.36. Somerville, Broadway C., 25; L. M. S. of Franklin Ch., four bbls. Goods, Junior C. E., bbl. Goods, for Marshallville, Ga. South Boston, Phillips C., 21.50; Young Ladies' Miss'y Soc. of Phillips Ch., bbl. Goods, for Marshallville, Ga. South Deerfield, Mrs. H. A. Maynard, 5 (4 of which for Indian M.) South Hadley, Y. W. C. A. of Mount Holyoke Coll., for Indian Scholarship, 100. Spencer, First C., 71.52. Springfield, Goodwill Circle, King's Daughters, bbl. Goods, for Wilmington, N. C.; Hope C., 20; Olivet C., H. M. Prayer Meeting, 5; Memorial Ch., Adult Bible Class, 8; North Ch., L. M. S., 16; King's Daughters of Park Ch., 8, for Gregory Inst., Wilmington, N. C.; Gurdon Bill, for Endowment Fund, Piedmont Coll., Demorest, Ga., 100; F. T. Kellogg, 100; Roseo, R. Moody, 25; Mrs. Lucy Sikes, 2; Y. L. of Elm School, South Ch., 18, for Endowment Fund, Demorest, Ga.; Miss Lizzie Mason, bbl. Goods, for Jos. K. Brick Sch., Enfield, N. C. Sunderland, L. M. S., for Freight to Saluda, N. C., 1.75; Jr. C. E., for S. A. Saluda Seminary, Saluda, N. C., 5; Mrs. Pomeroy's S. S. Class, for S. A. Saluda Sem., N. C., 17c. Swampscott, C., 11.30; S., 7.85; "A Friend," 1; L. M. Soc., bbl. Goods, for Marshallville, Ga. Taunton, C. E. of Broadway Ch., for Wilmington, N. C., 8; West C., Lincoln Mem., 3. Tolland, 3.55. Upton, First, 17.18. Waltham, L. B. Soc., 8, and bbl. Goods, for Wilmington, N. C. Ware, Harriet Hyde, for Endowment Fund, Piedmont Coll., Demorest, Ga., 100. Warren, C. E., for Gregory Inst., Wilmington, N. C., 4; C. E., bbl. Goods, for Gregory Inst., Wilmington, N. C. Westboro, C., 61.40; L. B. Soc., for Saluda, N. C.,

25; Westford, Union C., 20. West Granville, 2.50. West Medway, S., Lincoln Mem., 4.50. West Newbury, L. M. Soc., bbl. Goods, for *Marshallville, Ga.* Winchester, Mrs. A. S. Hall, for *Endowment Fund, Piedmont College, Demorest, Ga.*, 5; Mission Union, two bbls. Goods, for *Wilmington, N. C.* Winthrop, L. M. Soc., bbl. Goods, for *Marshallville, Ga.* Woburn, Mrs. Susan T. Greenough, 5. Wollaston, 27.73. Worcester, S. in Hope C., Lincoln Mem., 7.50; Memorial C., 10.63; C. E. of Park C., bbl. Goods, for *Talladega College; People's Ch.*, 3; Piedmont C., 18; Plymouth C., 25.26; C. E. Hunt, 50.

WOMAN'S HOME MISSIONARY ASSOCIATION OF MASSACHUSETTS and R. I., Miss Lizzie D. White, Treas., 8.

Melrose, Aux., for *S. A., Gregory Inst., Wilmington, N. C.*, 8.

ESTATES—Boston, Estate of Emeline Cushing, for *Talladega Coll.*, 25. Granby, Estate of S. M. Cook, 833.33. Hadley, Estate of Wm. M. Graves, 734.10. Hatfield, Estate of J. B. Woods, 26.67. Harwich, Estate of Sarah G. Brooks, 66.67. Housatonic, Estate of Dorcas G. Turner, 66.67. Wellesley, Estate of Miss Sarah M. Herrick, 20 (Reserve Legacy, 13.34) 6.66.

RHODE ISLAND, \$3,216.08—of which from Estate, \$3,101.84.

Pawtucket, Park Place S., Lincoln Mem., 20.24; "Cash from Pawtucket," 25. Providence, Highland S., 5; Helen Lathrop, Mother and Sister, 50, for *Marshallville, Ga.*; Mrs. W. A. Copeland, four bbls. Goods, for *Marshallville, Ga.* Saylesville, Memorial C., Lincoln Mem., 5.

ESTATE—Westerly, Estate of Harriet H. Wilcox, by John E. Eustis, Exec., 9,355.50—less Expenses, 50.00—9,305.50 (Reserve Legacy, 6,203.66) 3,101.84.

CONNECTICUT, \$5,170.07—of which from Estates, \$3,900.

Bolton, 5 50. Bridgeport, King's Highway Chapel, 1.11; L. M. S. of Olivet Ch., for *Endowment Fund, Piedmont Coll., Demorest, Ga.*, 10; Park St. C., 120.25; Park St. S., for *Building Fund, Christian Endeavor Hall, Santurce, Porto Rico*, 15.85; "A Friend," 5, for *Work in the Hawaiian Islands*. Bristol, First, 70. Burlington, 13.38. Burrville, C., bbl. Goods, for *Wilmington, N. C.* Canaan, Pilgrim C., 39.16. Canton Center, 20. Chaplin, C., 9. Colchester, Miss A. M. G. Willard, Box Goods, for *Talladega Coll.* Colebrook, 12. Darien, First C., 19. Derby, S., for *S. A., Williamsburg, Ky.*, 25. East Canaan, Geo. S. Dunning, for *Building Fund, Thomasville, Ga.*, 2. East Hampton, 13.47. East Woodstock, 8. Essex, First, 18. Fairfield, S. S. Class, Box Literature, for *Saluda, N. C.* Farmington, Mrs. Vorce, for *Mt. Hermon Seminary, Clinton, Miss.*, 5. Franklin, H. M. Soc., for *Thomasville, Ga.*, 8. Greenwich, North, Mianus C., Lincoln Mem., 7. Groton, S., 3. Hartford, First C., 120.70; Ladies' Sewing Society, bbl. Goods, for *Wilmington, N. C.*; L. M. Soc. of Park Ch., box Goods, for *Robbins, Tenn.* Ivoryton, 21.65. Jewett City, C. E., for "Christian Endeavor Hall," *Santurce, Porto Rico*, 1. Madison, "Fellow Workers Society," for *Wilmington, N. C.*, 8. Meriden, Center S., Lincoln Mem., 12.55. Mianus, Mr. and Mrs. Chas. B. Allyn, bbl. Goods, for *King's Mountain, N. C.* Milford, First C., 1.71; C. E., 5, for *Bld'g Fund, "Christian Endeavor Hall," Santurce, Porto Rico*. Moodus, Mrs. Eugene Chaffee, bbl. Goods, for *Athens, Ala.* Naugatuck, 330. Nepaug, C. E.,

for *Gregory Inst., Wilmington, N. C.*, 8. New Britain, First Ch. of Christ, for *Work in the Hawaiian Islands*, 25; Mrs. Sarah B. Strong, for *Mt. Hermon Seminary, Clinton, Miss.*, 5. New Canaan, Jr. C. E., for *S. A., Grand View, Tenn.*, 12. New Hartford, L. A. Soc., bbl. Goods, for *Wilmington, N. C.* New Haven, C. E. of Dixwell Ave. C., 2, for *Building Fund, "Christian Endeavor Hall," Santurce, Porto Rico*; Dwight Place C., 84.80; Bible School, 25; Frank W. Pardee, for *Talladega College*, 20; Prof. C. O. Sherman, for *Piedmont Coll., Demorest, Ga.*, 20; Roger S. White, for *Talladega Coll.*, 25; "Friend," for *S. A. Fisk U.*, 25; "A Friend," for *Talladega Coll.*, 10. Newington, Miss Agnes W. Belden, 10; Mrs. Joshua Belden, for *Mt. Hermon Seminary, Clinton, Miss.*, 1. New London, Second S., Lincoln Mem., 31.43; "A Friend," for *S. A. Fisk U.*, 100. North Franklin, Cong'l S. S., for *S. A., Talladega Coll.*, 4.45; Mrs. Speeler, 5; Miss Johnson, 5, for *S. A., Talladega Coll.* North Haven, S., 17.77. North Woodstock, 4. Norwalk, First C., 22.22; "A Friend" in First Ch., for *Wilmington, N. C.*, 2; W. M. Soc. of First Ch., 3. Norwich, Broadway Ch. L. H. M. S., for *Saluda, N. C.*, 15; W. H. M. S. of Broadway Ch., six boxes Goods, for *Saluda, N. C.* Ladies of Cong. Ch., bbl. Goods, for *Saluda, N. C.*; Second S., for *Trinity School, Athens, Ala.*, 32.27; "Friendship Circle," bbl. Goods, for *Athens, Ala.* Norwichtown, C. E., 1.85; Miss Huntington, 5, for *S. A., Talladega Coll.* Old Saybrook, 10.61. Plymouth, C., bbl. and box Goods, for *Wilmington, N. C.*; S., for *Gregory Inst., Wilmington, N. C.*, 8. Putnam, Second, 49.33. Rockville, Bible School of Union C., Lincoln Mem., 33.09. Sharon, 4.77. Somersville, 15. South Coventry, C. E., for *Gregory Inst., Wilmington, N. C.*, 8. South Glastonbury, 6. South Norwalk, "A Friend" in First C., 1; Mr. Dickerman, 1; Mrs. Wm. James, 2, for *Gregory Inst., Wilmington, N. C.*; "A Friend," 100. Stamford, First C., "C. J. R." for *Black Mountain Acad., Everts, Ky.*, 10; First C., 65.31; Jr. C. E. of First C., 1.25; First C., 1, for *Black Mountain Acad., Everts, Ky.*; First C., 1, for *Building Fund, "Christian Endeavor Hall," Santurce, Porto Rico*. Stanwich, C., 14.20; S., 12.48. Stonington, Ladies' Soc. of First Ch., for *Wilmington, N. C.*, 8. Suffield, First, 20.54. (7.30 of which balance to const. Mrs. J. R. HENSHAW L. M.) Terryville, S., for *Wilmington, N. C.*, 8; Mrs. A. J. Adams, for *Wilmington, N. C.*, 1. Thomaston, First C., 10.25. Uniontown, H. L. Scranton, for *Talladega Coll.*, 5. Waterbury, First, L. B. Soc., for *Pleasant Hill, Tenn.*, 50; First C., bbl. Goods, for *Pleasant Hill, Tenn.*; Mrs. C. B. Hill, for *Wilmington, N. C.*, 8; "A Friend," 100. Watertown, First S., 15.83. West Haven, 17.90. Westminster, 7. West Suffield, C., 17.50; S., Lincoln Mem., 2. West Torrington, S. S. in First Ch., for *Wilmington, N. C.*, 3; Ladies of First Ch., bbl. Goods, for *Wilmington, N. C.* Windham, 13.50. Winsted, Miss I. M. Holmes' S. S. Class, for *S. A., Tougalooc, U.*, 10. Woodbridge, C., 6.29; L. A. Soc., Case Goods, for *Wilmington, N. C.* Woodstock, 14.

WOMAN'S CONG. HOME MISSIONARY UNION OF CONNECTICUT, Mrs. W. W. Jacobs, Treasurer, \$151.

Jewett City, Aux., for *Am. Highlanders*, 5. Newington, Ennoean H. M. Soc., for *Alaska M.*, 1. Norfolk, H. M. S., 40 (20 of which for *Thomasville, Ga.*, and 20 for *Grand View, Tenn.*) Waterbury, S., Primary Dept., for *S. A., Grand View, Tenn.*, 25. W. C. H. M. U. of Conn., for *Salary, Darlington, Okla.*, 55. W. C. H. M. U., of Conn., for *Elbowoods, N. D.*, 25.

ESTATES—Lyme, Estate Harriet H. Matson, by Chas. A. Terry, Exec., 1,000 (Reserve

Legacy, 666.66) 333.34; Estate of Harriet H. Matson, 2,000, Somers, Estate of Claudius B. Pease, 666.66.

NEW YORK, \$2,353.77—of which from Estate, \$333.33.

Albany, Louise Fullgraff, for *S. A., Elbowoods, N. D.*, 1. Angola, Miss A. H. Ames, 5. Aqueogue, 6.61. Batavia, Mrs. E. W. Lord, bbl. Books, for *Jos. K. Brick Sch., Enfield, N. C.* Binghamton, Mrs. J. E. Bean, 1.5; West Presbyterian Ch., bbl. Goods, for *Evarts, Ky.* Blooming Grove, S., 3. Brooklyn, Ch. of the Pilgrims, 609.04; Esther Circle, King's Daughters, of Lewis Ave. Ch., for *Wilmington, N. C.* 12; Park S., 13; S. of Willoughby Ave. Chapel, Branch of Clinton Ave. Ch., 10; Mrs. Sarah Howe, for *New Bld'g, Tougaloo, U.* 1; C. N. Putnam, for *Building Fund, Thomasville, Ga.*, 1. Buffalo, First S., for *Scholarship, Fisk U.* 25. Canandaigua, 70.65. Chenango Forks, A. M. Wood, 10. Churchville, C. E. for *Building Fund, "Christian Endeavor Hall," Sauterice, Porto Rico*, 1. Clifton Springs, A. Y. Humphrey, for *Pleasant Hill, Tenn.*, 8. Deansboro, 2.60. Deer River, S., Lincoln Mem., 2; C. E., Box Literature, for *King's Mountain, N. C.* Dunkirk, "A Friend," for *Fisk U.*, 50. Fernwood, King's Daughters, box Goods, for *Evarts, Ky.* Gasport, First Ch., Bible School, Lincoln Mem., 6.31. Madrid, W. M. Soc., for *Orange Park, Fla.*, 1.50. Middletown, Juniors of North Ch., bbl. Goods, for *Evarts, Ky.* New York, Broadway Tabernacle, add'l by "A Friend," 50, (25 of which for *Porto Rico*); Forest Ave. S., Lincoln Mem., 10; Miss Alice I. Hazeltine, 10 (5 of which for *Alaska M.*, and 5 for *Am. Highlanders*); "W. B. H." for *Thomasville, Ga.*, 25c.; Mrs. Joseph Leary, for *New Building, Tougaloo, U.*, 1; "A Friend," 50c. Niagara Falls, First S., Lincoln Mem., 5.49; C. M. Hall, for *Talladega Coll.*, 100. Ontario, C., 1.00; C. E., 1.85. Owego, Mrs. E. B. Clarke, 1. Oxford, C. E., for *Building Fund, "Christian Endeavor Hall," Sauterice, Porto Rico*, 5. Pelham, Ch. of the Covenant, 2.67. Patchogue, First, 16.06, (15 of which for *S. A. Fisk U.*) Portland, C., for *Building Fund, "Christian Endeavor Hall," Sauterice, Porto Rico*, 4.50. Richford, 3.81. Richmond Hill, S., for *Freight to Saluda, N. C.*, 2.03. Riverhead, Sound Ave. C., 34.94; Jr. C. E., Lincoln Mem., 1, for "Christian Endeavor Hall," *Sauterice, Porto Rico*; "A Friend," for *King's Mountain, N. C.*, 6.50. Sayville, C., 18.05. Sherburne, "A Friend," for *Talladega Coll.*, 500. South Kortright, J. W. Blish, 1. Spencerport, C. E., for *Building Fund, "Christian Endeavor Hall," Sauterice, Porto Rico*, 5. Staten Island, Mrs. A. E. Forte, Package Literature, for *Joppa, Ala.* Walton, First C., 73.14; "H," 1. Warsaw, S., 5.

WOMAN'S HOME MISSIONARY UNION OF NEW YORK, Mrs. J. J. Pearsall, Treas.

Brooklyn, Ch. of the Pilgrims, W. H. M. S., 75; Lewis Ave. W. M. S., for *Scholarship, Fisk U.* 25. Corning, L. H. M. S., for *Talladega Coll.*, 5. Flushing, S., for *Indian M.*, 9.09. Middletown, First, L. G., for *Work in the Hawaiian Islands*, 20. New York, Broadway Tabernacle, S. W. W., 10; Manhattan C., W. G., 27.05; Pilgrim, L. S., 25. Patchogue, W. M. S., for *Scholarship, Fisk U.*, 10; C. E., for *Scholarship, Fisk U.*, 10. Sherburne, W. M. S., 20. Walton, W. H. M. S., 10; W. H. M. S., for *Scholarship, Fisk U.*, 18; S., for *Scholarship at Fisk U.*, 7; Every Day Circle, for *Scholarship, Fisk U.*, 5. Watertown, King's Daughters, for *S. A., Grand View, Tenn.*, 8. White Plains, L. A. S., 25, for *Scholarship at Fisk U.*

ESTATE—Crown Point, Estate of Mrs. C. K. Spencer, 333.33.

NEW JERSEY, \$159.36.

Chatham, Stanley, S., Lincoln M., 5.66. East Orange, Jr. C. E., for *Macon, Ga.*, 4.20; Woman's Guild of Trinity Ch., 5. Montclair, C. E. of First C., box Goods, for *Athens, Ala.* Newark, Belleville Ave., 74. Paterson, Auburn St. C., 31.50.

WOMAN'S HOME MISSIONARY UNION OF THE N. J. ASSOCIATION, Mrs. G. A. L. Merrifield, Treasurer, \$39.

Asbury Park, C. E. of First C., for *Scholarship, Saluda, N. C.*, 5. East Orange, "Cradle Roll" of First C., for *Scholarship, Saluda, N. C.*, 9. Woodbridge, First S., for *Scholarship, Saluda, N. C.*, 25.

PENNSYLVANIA, \$67.61.

Glen Spey, S., Lincoln Mem., 5. Nanticoke, C., for *Work in Porto Rico*, 5. Philadelphia, Kensington C., 2; Miss Helen Higgins, for *S. A., Saluda Seminary, N. C.*, 3. Scranton, Plymouth C., 18.91; Plym. S., Lincoln Mem., 13.70. Verona, Mrs. Margaret Riddle, for *S. A., Black Mountain Acad., Evarts, Ky.*, 10.

THROUGH WOMAN'S HOME MISSIONARY UNION OF THE N. J. ASS'N, Mrs. G. A. L. Merrifield, Treas., \$10.00.

Philadelphia, W. H. M. S. of Snyder Ave. C., 10, for *Am. Highlanders*.

OHIO, \$427.32.

Aurora, Jr. C. E., Box Sewing Material, for *Tougaloo U.* Berea, Mrs. B. J. Fontaine, for *Pleasant Hill, Tenn.*, 5. Brecksville, Mrs. N. J. Colson, 50c. Chardon, First, 12.20. Chatham, S., 5. Cincinnati, "A Friend," for *Fisk U.*, 50. Cleveland, Euclid Ave. W. H. M. S., bbl. Goods, for *Pleasant Hill, Tenn.*; S. S. of Hough Ave. C. 25; Hough Ave. C. E., for *Chinese Missions*, 15; C. E. of Mizpah Cong. Polish Ch., for *Building Fund, "Christian Endeavor Hall," Sauterice, Porto Rico*, 3; Mr. and Mrs. A. W. Collins, 5. Columbus, Mayflower C., 8. Delaware, Wm. Bevan, 5. Garrettsville, First, 13.30; Mrs. Truman, for *Lincoln School, Meridian, Miss.*, 10 (5 of which for *S. A.*) Geneva, Woman's Guild, bbl. Goods, for *Pleasant Hill, Tenn.* Hiram, Myrta G. Parsons, for *S. A., Brewer Normal Sch., Greenwood, S. C.*, 75c. Jersey, Charlotte F. Slough, 50c. Lenox, W. M. Soc., bbl. Goods, for *Pleasant Hill, Tenn.* Marietta, First, 9.21. Northfield, C. E., Sewing Machine, for *Tougaloo, U.* Oberlin, Ladies' Aid Soc. of First C., bbl. Canned Fruit, for *Wilmington, N. C.*; Violet Petty, for *King's Mountain, N. C.*, 2; Second C., 23.96; Rev. S. F. Porter, 12. Steubenville, S., Lincoln Mem., 3.71. Toledo, Washington St., 18.19; "A Friend," for *Fisk U.*, 200.

INDIANA, \$5.75.

Bristol, L. A. Soc., 2.75, and two bbls. Goods, for *Black Mountain Acad., Evarts, Ky.* Portland, W. F. Antrim, 3.

ILLINOIS, \$1,262.08 of Which from Estate, \$3.34.

Aurora, First C., bbl. Goods, for *Moorhead, Miss.*; Corban Soc. of New Eng. Ch., box Goods, for *Moorhead, Miss.*; "Friend in Firms Church," for *Moorhead, Miss.*, 1. Brimfield, 10. Bunker Hill, 12.80. Cambridge, First, 14. Champaign, Mrs. M. A. Pavis and Miss M. Hasbain, Goods, for *Evarts, Ky.* Chandlerville, C. E., for *Blanche Kellogg Institute, Sauterice, Porto Rico*, 5. Chicago, First, 26.65; Leavitt St. S., for *Furnishing New Building at Tougaloo U.*, 35; New England S., for *Fur-*

nishing New Building, Toulaloo U., 25; Union Park Ch. L. A. Soc., for Pleasant Hill, Tenn., 10; Mrs. T. C. Kesler, for Work in the Hawaiian Islands, 25; "A Friend," for Fisk U., 100; "A Friend," for Fisk U., 25. Decatur, 21 02. De Pue, S., 3.54. Dundee, 15.64. Evanston, First, 57.13. Forrest, C. E., box Goods, for Pleasant Hill, Tenn. Highland, 3.50. Jacksonville, S., 4.50. La Grange, C. E., 5. Lynden, 6. Marseilles, Mrs. H. E. Baughman, 100. Marshall, Helen G. Baird, for Furnishing New Bldg, Toulaloo U., 25. Morgan Park, 7.15. Nora S., 1. Oak Park, Young Women's Guild of Second Ch., for Furnishing New Building at Toulaloo U., 25. Peru, 16. Princeton, Dover C., for S. A. Fisk U., 50. Rockford, First C. E., for Building Fund, "Christian Endeavor Hall" Santurce, Porto Rico, 5; Mary H. Penfield, 50. St. Charles, 7.77. Somanauk, 11.20. Sycamore, Miss Clara Latin, for Black Mountain Acad., Everts, Ky., 2; James T. Snell, for Black Mountain Academy, Everts, Ky., 2; Miss Emily S. Wood, 3. Wheaton, College C., 73.80. Winthrop Harbor, Mrs. Julia E. Aveling, Goods, for Everts, Ky. Woodburn, Alvin L. Sturges, deceased, 400.

WOMAN'S HOME MISSIONARY UNION OF ILLINOIS, Mrs. A. O. Whitcomb, Treas., \$74.04.

Chicago, Auburn Park, Jr. C. E., for Moorhead, Miss., 1; South Ch., M. B., for Moorhead, Miss., 14c.; Leavitt St. W. S., 16.30 (5 of which for Crow Agency, Mont.); Porter Mem., W. S., for Pleasant Hill, Tenn., 2. Elgin, W. M. S., for S. A. Fisk U., 30. Ottawa, Jr. C. E., for Moorhead, Miss., 2. Rollo, M. B., for Moorhead, Tenn., 60c.; W. S., 10. St. Charles, W. M. S., 9. South Chicago, Plym. W. M. S., for Pleasant Hill, Tenn., 3.

ESTATE—Cambridge, Estate of H. G. Griffin, by Frank H. Streed, Exec., 10 (Reserve Legacy, 6.66) 3.34.

MICHIGAN, \$413.34.

Adrian, Mrs. J. A. Condict, bbl. Goods, for Wilmington, N. C. Allegan, Miss Ethel G. Hickok, for S. A. Brewer Normal Sch., Greenwood, S. C., 1. Benzonia, 18. Cadillac, First, 11.65. Calumet, First, 67.34. Central Lake, First C., 1.58. Charlevoix, First C., 10. Chelsea, 14.91. Clio, Miss Myrtle M. Peterson, for Building Fund, "Christian Endeavor Hall," Santurce, Porto Rico, 1. Detroit, "A Friend," for Fisk U., 25; "A Friend," for Fisk U., 25; "A Friend," for Fisk Univ., 25; "A Friend," for Fisk University, 5. Douglas, Mrs. E. W. Mills, 2. Eaton Rapids, First S., 2.24. Grand Ledge, S., Lincoln Mem., 6. Grand Rapids, Missy's Soc. of Park Cong. Ch., 25; L. M. U., two bbls. Goods, for Athens, Ala. Im- lay City, 12. Kalamazoo, H. Montague, 10. Lansing, Plymouth C., 7.88. Muskegon, First S., 6.08. Oxford, S., Lincoln Mem., 9.76. Port Huron, First, 70. Portland, C. and S., 4.75. St. Claire, C., 11.25; S., Lincoln Mem., 6.39. St. Joseph, C. E., 3.

WOMAN'S HOME MISSIONARY UNION OF MICHIGAN, Mrs. E. F. Grabill, Treas., \$31.51.

Ann Arbor, C. E., 5 (2.50 of which for S. A. Moorhead, Miss. and 2.50 for S. A. Pleasant Hill, Tenn.) Muskegon, First, W. M. S., for Athens, Ala., 15. Three Oaks, W. M. S., for Am. Highlanders, 10. Greenville, W. H. M. S., for Athens, Ala., 1.51.

IOWA, \$302.09.

Ames, First, 7.91. Clarion, First, 13. Council Bluffs, Geo. G. Rice, for Talladega Coll., 10. Cresco, L. M. Soc., for Beach Inst., Savannah, Ga., 1. Dubuque, C. E., of First Ch., 3.50. Dunlap, S., for S. A., Wilmington, N. C., 8.

Eddyville, 3. Fort Des Moines, Mrs. W. E. Waters, 5. McGregor, Mrs. J. N. Gilchrist, for Beach Institute, Savannah, Ga., 5. Marshalltown, S., 12. Newton, Gulichna Zollinger, for S. A. Black Mountain Acad., Everts, Ky., 10.15. Ottumwa, First C., 52.52. Sheldon, R. W. Aborn, 100. Shenandoah, T. H. Reid, for Toulaloo U., 10. Tabor, S., Lincoln Mem., 10. Toledo, First, 5; S., for Santurce, Porto Rico, 11.66. Webster, 2.15.

WOMAN'S HOME MISSIONARY UNION OF IOWA, Mrs. H. K. Edson, Treasurer, 32.20.

Cedar Rapids, Willing Workers, for Var-nish for Boys' Dormitory, Toulaloo U., 5; W. M. S., 4.95. Central City, W. M. S., 6.75. Tabor, W. M. S., 5.50. Waucoma, W. M. S., 10.

WISCONSIN, \$247.01.

Antigo, 11. Baraboo, Mrs. H. G. Glarner, for Straight University, 5. Beloit, Miss Mary B. Hubbard, for Saluda, N. C., 2. Berlin, Union S., 10.16. Boscobel, 2.75. Fulton, C., 3.96; S., 3.77. La Crosse, S., for Lincoln Acad., King's Mountain, N. C., 20; S. S., for Beach Inst., Savannah, Ga., 10. Madison, S. of Plymouth Ch., Birthday Box, Gift, for Indian Education, 8. Marshall, Harriet F. Beebee, Goods for Everts, Ky. Menomonie, S., for Am. Highlanders, Lincoln Mem., 6. Milwaukee, Y. W. C. A. of Milwaukee-Downer College, 30. Norrie, 1. Pleasant Valley, S., 2. Plymouth, Mrs. H. J. Bamford, for Saluda, N. C., 10. Prairie Du Sac, M. C. Moore, for Straight University, 10. Racine, S., 5.31. Sturgeon Bay, Hope C., 14. Whitewater, D. S. Cook, for Blanche Kellogg Inst., Santurce, Porto Rico, 50; C. E., for Freight to Meridian, Miss., 1.96.

WOMAN'S HOME MISSIONARY UNION OF WISCONSIN, Mrs. Edw. F. Hansen, Treas., 50.10.

Beloit, First, 16.50. Brandon, 3. Milwaukee, Pilgrim, 16. Wauwatosa, 10. Unassigned, 4.60.

MINNESOTA, \$168.53.

Crookston, First C., 6. Dodge Center, 2.74. Litchfield, "Friends," bbl. Goods, for Meridian, Miss. Minneapolis, Plymouth, 28.20; Vine Ch., 10.50. Montevideo, C. E., bbl. Goods, for Pleasant Hill, Tenn. Northfield, S., for Talladega Coll., 7.64. Rochester, L. M. Soc., for Freight on Goods to Elbowoods, N. D., 1.25. St. Paul, Pacific C., 7.06. Winona, C. E. of Second Ch., for Saluda Seminary, N. C., 5.

WOMAN'S HOME MISSIONARY UNION OF MINNESOTA, Mrs. W. M. Bristoll, Treas., \$99.24.

Ada, S., for Furnishing Moorhead, Miss., 3.20. Minneapolis, First, Jr. League, 15; Mildred Morse, 5; Eugene Schriever, 5; Park Ave. S., 8; Jr. Dept., 11.71, for Furnishing, Moorhead, Miss.; Lyndale S., for Furnishing, Moorhead, Miss., 25. Ortonville, W. M. S., for Furnishing, Moorhead, Miss., 10. Paynesville, W. M. S., for furnishing, Moorhead, Miss., 1.15. St. Paul, Atlantic S., for Furnishing, Moorhead, Miss., 6; Park W. M. S., for Furnishing, Moorhead, Miss., 5. Waseca, W. M. S., for Furnishing, Moorhead, Miss., 4.18.

MISSOURI, \$629.44

Bonne Terre, C. E. of First C., for "Christian Endeavor Hall," Santurce, Porto Rico, 5. Breckenridge, 5.44. Kansas City, Miss D. A. McCall, for Beach Inst., Savannah, Ga., 3. Pleasant Hill, Geo. M. Kellogg, for Building Fund, "Christian Endeavor Hall," Blanche Kellogg Institute, Santurce, Porto Rico, 500. St. Louis, Bethlehem C. E., for Building Fund,

"Christian Endeavor Hall," *Santurce, Porto Rico*, 5; Hyde Park C. E., *for Endowment Fund, Piedmont Coll., Demorest, Ga.*, 4; Union C., 7; "A Friend," *for Fisk U.*, 100.

KANSAS, \$49.70.

Wabaunsee, C., 7.

WOMAN'S HOME MISSIONARY UNION OF KANSAS, Miss E. W. Wallace, Treas., \$42.70.

Central Association, Kansas, "E. H. B.," 25. Wellsville, 4. Wichita, L. M. Soc., 6.50. W. H. M. U. of Kans., 7.20.

NEBRASKA, \$64.21.

Brunswick, 2. Fairmont, 11.36. Lincoln, Vine St., 12.20. Norfolk, First C., 12.60 (5.20 of which *for Alaska Mission*.) Ravenna, 7. Santee, Pilgrim C., Lincoln Mem., 7.43. Scribner, 8.05. Willow Valley, 3.57.

NORTH DAKOTA, \$18.50.

Elbowoods, Ch. and Branches, 7. Fort Berthold, 3. Manvel, C. E., 2.50, *for Building Fund, "C. E. Hall," Santurce, Porto Rico*. Mooreton, Antelope C., 6.

SOUTH DAKOTA, \$23.90.

Elk Point, 7.50. Myron, 3.25. Rapid City, 13.15.

IDAHO, \$15.00

WOMAN'S MISSIONARY UNION OF IDAHO, by Mrs. Geo. W. Derr, Treas., \$15.

Boise, Aux., 15.

UTAH, 25c.

Sandy, 25c.

COLORADO, \$72.20.

Ault, 2. Greeley, Park C., 36.40.

WOMAN'S HOME MISSIONARY UNION OF COLORADO, Miss Isabel M. Strong, Treas., \$33.80.

Boulder, W. M. S., *for Thunderhawk, S. D.*, 3.30. Greeley, C. E., 28.45 (20 of which *for Santee, Neb.* and 8.45 *for Thunderhawk, S. D.*) Highlandlake, 2.05.

ARKANSAS, \$5.00.

Rogers, Sam'l Parks, *for S. A., Lincoln School, Meridian, Miss.*, 5.

CALIFORNIA, \$966.63.

Pacific Grove, Mrs. Celestia E. Boise, in memory of her Husband, S. W. Boise, deceased, 500. San Francisco, Receipts of The California Chinese Mission, (see items below), 466.63.

OREGON, \$5.00.

Willsburg, 5.

WASHINGTON, \$15.86.

Colfax, Plymouth S., 3.35. Deer Park, First C., Lincoln Mem., 5.51. Lakeview, First, 7.

DISTRICT OF COLUMBIA, \$66.00.

Washington, C. E. of First Ch., 56 (25 of which *for Piedmont Coll., Demorest, Ga.*, 25 *for Pleasant Hill Acad., Tenn.* and 6 *for Work in the Hawaiian Islands*); Lincoln Temple, 5; "A Friend," 5.

MARYLAND \$17.00.

THROUGH WOMAN'S HOME MISSIONARY UNION OF THE N. J. ASS'N, Mrs. G. A. L. Merrifield, Treas., \$17.00.

Baltimore, Associate S., *for Scholarship, Saluda Sem., N. C.*, 12; C. E. of Second Ch., *for Scholarship, Saluda Seminary, N. C.*, 5.

VIRGINIA, \$5.00.

Salem, Mrs. C. L. Tibbals, *for S. A., Elbowoods, N. D.*, 5.

KENTUCKY, \$9.81.

Berea, C., 1.80; S., 20c. Evarts, C. E., *for Building Fund, "Christian Endeavor Hall," Santurce, Porto Rico*, 5.81. Lexington, S. Bassett, eight Coal Boxes, C. E. Norman, six Loads Kindling, *for Chandler School*. Louisville, Plymouth S., Lincoln Mem., 2.

NORTH CAROLINA, \$29.55.

Dockery's Store, S., Lincoln Mem., 1. Greensboro, First C., Lincoln Mem., 3. Gumspring, S., Lincoln Mem., 3.05. Haywood, S., Lincoln Mem., 1.72. Little's Mills, C., Lincoln Mem., 3.50. Lockville, S., Lincoln Mem., 1.58. Melville, C., 3.30. Mount Gilead, Sabbath and Day Schools, Lincoln Mem., 4. Raleigh, C., Lincoln Memorial, 4.10. Saluda, Miss Creelman *for S. A., Saluda Seminary, N. C.*, 50c. Southern Pines, Mary M. Bartram, one box Goods, *for Evarts, Ky.* Troy, Miss M. D. Green, *for Peabody Academy*, 3.80.

SOUTH CAROLINA, \$13.00.

Charleston, Plymouth S., Lincoln Mem., 7. Greenwood, "A Friend," *for S. A., Brewer Normal School*, 2. Marion, Marion Graded School, Lincoln Mem., 1. Winnsboro, C., Lincoln Mem., 3.

TENNESSEE, \$63.20.

Chattanooga, First C., Lincoln Mem., 30, to const. G. W. JACKSON L. M.; Mrs. Steele, Box hats, *for Pleasant Hill, Tenn.* Grand View, C. E. *for Building Fund, "Christian Endeavor Hall," Santurce, Porto Rico*, 5. La Follette, First, 1.80; Big Creek Gap S., 1.40. Memphis, Cossitt Library Board, *for Le Moyne Inst.*, 25.

GEORGIA, \$124.63.

Athens, Teachers of Knox Institute, 3.50. Cypress Slash, C., 2.50. Demorest, L.B.S., *for Piedmont Coll., Demorest, Ga.*, 7.50; "A Friend," *for Endowment Fund, Piedmont Coll.*, 5.10. Macon, Ballard School, Lincoln Mem., 24. Marshallville, C. E., Lincoln Mem., 2. Oak Grove, C., Lincoln Mem., 5. Thebes, Midway C., 4; Midway S., Lincoln Mem., 9.03. Thomasville, "Friends," *for Building Fund*, 60. Thrift, Pilgrim S., Lincoln Mem., 2.

ALABAMA, \$90.82.

Birmingham, C., Lincoln Mem., 5. Florence, Burrell Normal School, Lincoln Mem., 26. Jenifer, C. and S., Lincoln Mem., 3. Joppa, S. S., Coll., *for N. and I. Collegiate Inst.*, Joppa, 1.12; Miss A. R. Miner, *for Joppa N. and I. Collegiate Inst.*, 20. Marion, Ladies' Aid Soc., *for Dormitory, Lincoln Normal Sch.*, 2; Joseph Jessell, *for Lincoln Normal School, Marion, Ala.*, 7. Mobile, First S., 2.44. Talladega, Talladega Coll., *for King's Mountain, N. C.*, 9.26; Mrs. S. F. Cruikshank, *for Talladega Coll.*, 5; Rev. B. M. Nyce, *for Straight U.*, 10.

MISSISSIPPI, \$7.50.

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LOUISIANA, \$6.50.

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Lake Helen, Aux., 3.

PORTO RICO, \$2.00.

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ENGLAND, \$25.00.

London, Mrs. Margaret Allen, *for King's Mountain, N. C.*, 25.

SUMMARY FOR MARCH, 1906.

Donations.....\$15,102.97
Estates.....8,451.23

Total.....\$23,554.20

SUMMARY.

FROM OCT. 1, 1905, TO MAR. 31, 1906.

Donations.....\$95,386.07
Estates.....37,188.20

Total Receipts, Six Months... \$132,574.27

Total Expenditures, Six Months to Mar. 31.....153,380.94

Debt Balance on Current Year.....\$20,806.67

FOR THE AMERICAN MISSIONARY.

Subscriptions for March.....\$59.85
Previously acknowledged.....404.37

Total.....\$464.22

RECEIPTS OF THE CALIFORNIA CHINESE MISSION, from Feb. 20th, to Mar. 15th 1906, Wm. Johnstone, Treas., \$466.63.

FROM LOCAL MISSIONS, AND CHURCHES WITH WHICH THEY ARE CONNECTED, \$217.99.

Berkeley, Chinese M. O., 3. Fresno, Chinese and Japanese, M. O., 7.75. Los Angeles, Chinese M. O., 3.85; First Japanese M. O., 27.70; Bethlehem, Japanese M. O., 22.50. Marysville, Chinese Monthlies, 2; Ann'y Offerings, First Presbyterian Ch., 13.85. Oakland, Chinese Monthlies, 2.05; Japanese Monthlies, 13.50; First Cong. Ch., 20. Pasadena, Chinese Monthlies, 1.10; Ann'y Offerings, West Side Ch., 6.00; Greek Monthlies, 2.50; Japanese Monthlies, 11; M. Huanaga, 1; First Cong. Ch., 10. Riverside, Japanese Monthlies, 3.50; Mr. Breckenridge, 50c. Sacramento, Chinese Monthlies, 4.50. San Diego, Chinese and Japanese Monthlies, 2.10. San Francisco, Central, Chinese Monthlies, 7.50; West, Chinese Monthlies, 5; Japanese Monthlies, 45. Santa Barbara, Chinese and Japanese Monthlies, 2.

FROM OTHER CHURCHES, \$70.00

Cottonwood, C., add'l, 4. Los Angeles, East Cong. Ch., 9; Pico Heights Cong. Ch., 6. San Francisco, Richmond Cong. Ch., add'l, 1. San José, Cong. Ch., 50.

FROM INDIVIDUALS, \$128.50.

Marysville, A. C. Bingham, 10; The Rideout Bank, 10; The Northern Cal. Savings Bank, 5; C. F. Aaron, 2.50. San Diego, Geo. W. Marston, 100. San Rafael, Mrs. Jane MacLachlin, 1.

FROM EASTERN FRIENDS, \$24.14.

Hartford, Asylum Hill S. S., 24.14.

FOR CHINESE MOTHERS AND CHILDREN, \$26.00.

San Francisco, Branch Cong'l Assoc. of Christian Chinese, 20; Pupils of Children's School in Chinese, 6.

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